

City of Barwick

May 18, 2026, 6:30 pm
Regular Meeting Agenda

- I.** Call to order
- II.** Invocation/Pledge of Allegiance
- III.** Roll Call
- IV.** Edits/Approval of Agenda
- V.** Edits/Approval of minutes from Regular Council Meeting on 4/21/26
- VI.** Public Comments (Open to anyone attending the meeting)
- VII.** Registered Speakers/Presentations

Sandy Mayich

VIII. Mayor's Report

IX. Clerk's Report

X. Reports of Standing Committees

- Finance: Angela Thomas
- Recreation: Rosetta Herring
- Water: Tony Thomas
- Streets: Tim Andrews
- Public Safety: Dale Hicks/Police Chief/Fire Chief
- Grants: Conn Cole

XI. Unfinished Business

- A. To discuss request for water and permanent residence in a Camper/RV

XII. New Business

- A. To approve the Amended Budget for 2025-2026
- B. To approve the Budget for 2026-2027
- C. To approve Resolution No. 2026-01 calling for an election to remove the City of Barwick from the requirements by State Law to provide fluoridation in the water system; providing for a ballot form; providing for a notice to the public; repealing all resolutions in conflict herewith; and for other purposes.
- D. To approve per diem advanced payment of training travel expenses for Police
- E. To approve sending notices to businesses to renew their licenses with the city

XIII. Executive Session - Legal

XIV. Adjournment